



CAMP ALAFLO REQUEST FORM



out

Request should be made at least **2 weeks** in advance. Leaders or groups **must check in** and with **CAMP RANGER** or his **DESIGNEE**. IF YOU MUST **CANCEL** your request, you **MUST**

CONTACT THE COUNCIL OFFICE AT 334- 793-7882 or Ranger Rat 334-894-5662 within 24 hours prior to arrival. With the completion of this form the unit/groups agrees to abide by the **LEAVE NO TRACE CAMPING**. **Facilities must be clean and inspected prior to departure. ANY DAMAGES TO CAMP PROPERTY while in your use is the RESPONSIBLTY of the PRIMARY Leader or the unit they represent.** **NO PETS OR ALCOHLIC BEVERAGES ALLOWED ON CAMP PROPERTY. FOR APPROVEL MUST BE SIGNED BY PRIMARY LEADER.** COUNCIL EVENT DISTRICT EVENT UNIT EVENT BOY TROOP GIRL TROOP BOY & GIRL OTHER

ARRIVAL DATE _____ TIME _____ DEPARTURE DATE _____ TIME _____

PRIMARY LEADER _____ UNIT _____ POSITION _____

ADDRESS _____ CITY/ST/ZIP _____

PHONE _____ ALT PHONE _____ E-MAIL _____

SECOND LEADER _____ UNIT _____ POSITION _____

ADDRESS _____ CITY/ST/ZIP _____

PHONE _____ ALT. PHONE _____ E-MAIL _____

NUMBER OF SCOUTS _____ NUMBER OF LEADERS _____ YP TRAINED YES NO

CAMP SITES

APACHE SEMINOLE ADIRONDACK KIOWA CHEROKEE CREE CHIPOLA STAFF CAMP

201 RANCH MUSKOOKEE MOHAWK MENAWA NAVAJO ENFINGER

IS THIS YOUR ADOPTED CAMP SITE? yes NO

PROGRAM AREAS

BB ARCHERY SHOT GUN RIFLE CERTIFIED INSTUCTOR _____

SWIMMING BOATING CANOES KAYAKS CERTIFIED INSTUCTOR _____

(PLEASE ATTACH CERTIFICATIONS)

CENTRAL SHOWERS STAFF SHOWERS DINING HALL O.A.LODGE HEALTH LODGE CAMP OFFICE

PROCTOR HEIGHTS STAFF 2 DEANS X OLD RANGER DIR. LODGE HANDICRAFT ELMORE Q MASTER

SOME OF THE FACILITIES AND AREAS REQUIRE A FEE. CHECK WITH COUNCIL OFFICE OR RANGER FOR FEE INFORMATION.

DEPOSIT \$ _____ DATE PD. _____ FEES \$ _____ DATE PD. _____

PRIMARY LEADER SIGNATURE _____ DATE _____

APPROVED BY RANGER _____ DATE _____ DATE SENT TO OFFICE _____